

AMENDED
APPLICATION FOR PERMIT

Serial No. 13548

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV 16 1950
Returned to applicant for correction
Corrected application filed JAN 29 1951

The undersigned John J. Casey
Name of applicant
of Tonopah, County of Nye,
State of Nevada, hereby makeS application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Underground
Name of stream, lake, or other source
Highway Well
2. The amount of water applied for is 0.032 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 32, T. 4 N., R. 49 E., M.D.B.&M., or at a point which bear
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
N. 85°28' E., 40,310 feet from the N.W. corner of T. 3 N., R. 48 E.,
M.D.B.&M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is
- (b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use At well site in SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 32, T. 4 N., R. 49 E.,
Give location of place of use by legal subdivision M.D.B.&M.
- (f) Point of return of water to stream
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered 1000 cattle,
50 horses
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month
- (i) Remarks

DESCRIPTION OF PROPOSED WORKS

Drilled well, windmill, aux. gasoline pump, tanks, troughs.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$5000.00

6. Estimated time required to construct works Two years

7. Remarks

For use of applicant

John J. Casey, Applicant.

By William J. Johnstone
William J. Johnstone
Engineer and Agent

Compared *FLM*

This sheet inspected

Protested Mar. 2, 1951 by Joe H. Clifford, Sr. Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, deny and do hereby ~~grant~~ the same, ~~subject to the following limitations and conditions~~

on grounds that the applicant, protestant and others have a joint range use within the service area of this source, and that its granting would impair the value of existing grazing rights and be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed JAN 29 1951 under 13546

WITNESS MY HAND AND SEAL this day of , 1962.

XXXXXXXXXXXXXXXXXXXX

State Engineer.

By

Acting State Engineer.